



# WINTER PARK RANCH WATER & SANITATION DISTRICT

**601 PARK PLACE, FRASER, CO 80442**

**BOARD OF DIRECTORS MEETING AGENDA  
April 24, 2024 @ 4:30 pm**

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 3/27/24
3. JFOC/Treatment Plant
  - A. JFOC Financials: 3/31/24
  - B. Managers' Meeting: 4/8/24
4. Operator Report
5. Attorney's Report
  - A. Resolution # 2024-4-1: Rules/Regulations Update
6. Financial Statements: 3/31/24
7. Next Meeting Date: 5/22/24

ADJOURN